


## ANALYSIS

This ordinance amends Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, Chapter 32 relating to the Hospitals and Health Care Delivery Commission, by adding a provision regarding the Commission's meeting frequency.

JOHN F. KRATTLI  
Acting County Counsel

By



EDWARD A. MORRISSEY  
Principal Deputy County Counsel  
Health Services Division

EAM:vn

Requested: 03/09/12  
Revised: 03/27/12

**ORDINANCE NO. 2012-0031**

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, relating to Hospitals and Health Care Delivery Commission.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 3.32.050 is hereby deleted in its entirety:

**~~3.32.050 Sunset review date.~~**

~~The sunset review date for the commission shall be July 1, 2015.~~

**SECTION 2.** Section 3.32.050 is hereby added to read as follows:

**3.32.050 Meetings.**

The Commission shall meet at least eight (8) times per year.

**SECTION 3.** Section 3.32.060 is hereby added to read as follows:

**3.32.060 Sunset review date.**

The sunset review date for the commission shall be July 1, 2015.

[332010EMCC]

SECTION 4. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Zev Yaroslavsky  
Chairman

ATTEST:

Sachi A. Hamai  
Sachi A. Hamai  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

I hereby certify that at its meeting of July 24, 2012 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes  
Supervisors Gloria Molina  
Zev Yaroslavsky  
Don Knabe  
Michael D. Antonovich

Noes  
Supervisors None

Effective Date: August 23, 2012

Operative Date: \_\_\_\_\_

Sachi A. Hamai  
Sachi A. Hamai  
Executive Officer -  
Clerk of the Board of Supervisors  
County of Los Angeles

I hereby certify that pursuant to  
Section 25103 of the Government Code,  
delivery of this document has been made.

SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors

By Antel  
Deputy



APPROVED AS TO FORM:  
JOHN F. KRATTLI  
County Counsel

By John F. Krattli  
John F. Krattli  
County Counsel